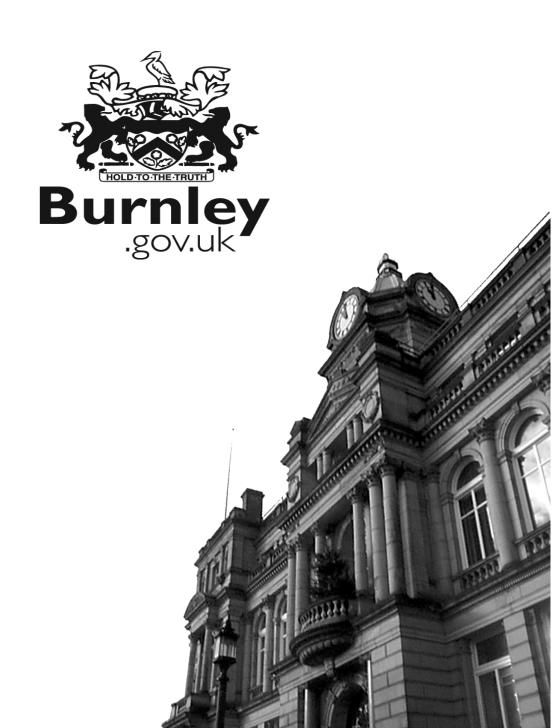
## **EXECUTIVE**

Tuesday, 20th March, 2018 6.30 pm





# EXECUTIVE BURNLEY TOWN HALL

#### Tuesday, 20th March, 2018 at 6.30 pm

This agenda gives notice of items to be considered in private as required by Regulations (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Members are reminded that if they have detailed questions on individual reports, they are advised to contact the report authors in advance of the meeting.

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

Notice in writing of the subject matter must be given to the Head of Governance, Law & Regulation by 5.00pm on the day before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall or the Contact Centre, Parker Lane, Burnley. Forms are also available on the Council's website www.burnley.gov.uk/meetings.

#### **AGENDA**

#### 10) Amended Curzon Street Procurement report

3 - 12

To consider an amended Curzon Street Procurement report

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### MEMBERSHIP OF COMMITTEE

Councillor Mark Townsend (Chair)
Councillor John Harbour (Vice-Chair)

Councillor Sue Graham Councillor Lian Pate

**PUBLISHED** 

Friday, 16th March 2018

Executive DATE - 20-03-18 Page 2 of 2

### Agenda Item 10

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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